



TELL US ABOUT YOURSELF ESSAY

THIS SECTION IS REQUIRED BY ALL APPLICANTS

PLEASE ATTACH TYPED DOCUMENT ADDRESSING ALL ITEMS BELOW. (PDF OR WORD DOC)

Please list all your (Applicant's);

- Activities
- Work Experience
- Honors
- Distinctions
- Achievements

Describe your (Applicant's);

- Educational Plans
- Career Goals

Minimum 500-word Essay Topics; (Choose One)

- Explain how living in a Teamsters household has played a part in you and your family's life?
- What does the Teamsters Union mean to you?

In Submitting this information, I certify that the information is accurate and complete to the best of my knowledge.

Applicant Signature

Date

Member Signature

Date

*THE INFORMATION BELOW IS FOR TEAMSTER LOCAL UNION OFFICE ATTENTION ONLY

THE BOX BELOW IS TO BE FILLED IN BY TEAMSTERS LOCAL UNION PRINCIPAL OFFICER ONLY:

I hereby certify that the Applicant named above is eligible to apply for the Teamsters Local 767 Scholarship. I further certify that said Applicant is a child, stepchild, or legally adopted child of the Teamster Parent Member. The Parent Member is in good standing of Teamsters Local Union 767

Date

Principal Officer Signature



TEAMSTERS LOCAL 767 SCHOLARSHIP FUND RULES

1. AWARDS WILL BE KNOWN AS A "TEAMSTERS LOCAL 767" AWARD.

2. THE FOLLOWING INDIVIDUALS WILL BE ELIGIBLE FOR AN AWARD:

A. DEPENDENT CHILDREN OF ELIGIBLE MEMBERS; PROVIDED HOWEVER, THE CHILDREN OF OFFICERS, BUSINESS AGENTS, ORGANIZERS AND EMPLOYEES OF THE LOCAL UNION'S 767 ARE NOT ELIGIBLE TO PARTICIPATE.

B. DEPENDENT CHILDREN OF DECEASED MEMBERS; PROVIDED THAT THE MEMBER WAS IN CONTINUOUS GOOD STANDING FOR TWELVE (12) CONSECUTIVE MONTHS PRIOR TO AND INCLUDING THE MONTH OF HIS/HER DEATH.

I) "CHILDREN" INCLUDING STEPCHILDREN AND LEGALLY ADOPTED CHILDREN OF ELIGIBLE MEMBERS.

II) "ELIGIBLE MEMBERS" ARE MEMBERS OF THE LOCAL 767 UNION WHO HAVE BEEN IN CONTINUOUS GOOD STANDING FOR AT LEAST TWELVE (12) CONSECUTIVE MONTHS PRIOR TO AND INCLUDING THE MONTH OF APPLICATION.

III) "GOOD STANDING" MEANS A MEMBER HAVING HIS/HER INITIATION FEE, MONTHLY DUES, ASSESSMENTS AND/OR FINES PAID IN FULL.

3. AWARDS WILL BE ISSUED FOR STUDENTS ACCEPTED AND ENTERING ACCREDITED UNIVERSITIES, COLLEGES, JUNIOR COLLEGES, AND QUALIFIED VOCATIONAL PROGRAMS.

4. IF ELIGIBILITY IS BASED ON ATTENDANCE AT A UNIVERSITY, COLLEGE, OR JUNIOR COLLEGE, THE INSTITUTIONS MUST BE ACCREDITED BY THE FEDERATION OF REGIONAL ACCREDITING COMMISSIONS OF HIGHER EDUCATION. THESE INSTITUTIONS ARE LISTED IN *ACCREDITED INSTITUTIONS OF HIGHER EDUCATION*, PUBLISHED BY THE AMERICAN COUNCIL OF EDUCATION.

5. ONLY STUDENTS GRADUATING FROM HIGH SCHOOL IN THE YEAR THE AWARDS ARE MADE, ARE ELIGIBLE FOR AN AWARD.

6. IF THE RECIPIENT IS UNABLE TO ATTEND COLLEGE OR THE VOCATIONAL PROGRAM DUE TO A MEDICALLY CERTIFIED ILLNESS, THE SCHOLARSHIP WILL BE HELD IN ABEYANCE FOR NOT MORE THAN ONE (1) YEAR.

7. AWARDS ARE PAID DIRECTLY TO THE SCHOOL OR VOCATION PROGRAM IN WHICH THE STUDENT IS ENROLLED. ANY UNUSED MONIES FROM AN AWARD SHALL BE RETURNED TO TEAMSTERS LOCAL 767, IF FOR ANY REASON, THE STUDENT WITHDRAWS FROM THE SCHOOL OR PROGRAM DURING THE YEAR FOR WHICH THE AWARD WAS MADE.

8. APPLICATIONS MUST BE SUBMITTED ON FORMS PROVIDED BY THE SCHOLARSHIP COMMITTEE, BE RETURNED TO YOUR LOCAL UNION VIA EMAIL, OR ONLINE FORM FOR APPROVAL, & BE RECEIVED BY TEAMSTERS LOCAL 767 NO LATER THAN APRIL 30TH, 2026.

9. ALL DECISIONS OF THE SCHOLARSHIP COMMITTEE REGARDING THE APPLICATION OF THESE RULES SHALL BE FINAL.

10. THE SCHOLARSHIP COMMITTEE OF TEAMSTERS LOCAL 767 MAY PROPOSE CHANGES TO THESE RULES. ANY SUCH CHANGES WILL BE EFFECTIVE UPON APPROVAL OF THE SCHOLARSHIP COMMITTEE.

11. MINIMUM 500-WORD ESSAY MUST BE COMPLETED TO QUALIFY FOR SCHOLARSHIP. **CHOOSE ONE TOPIC.**

TEAMSTERS LOCAL 767 SCHOLARSHIP FUND, INC.



TYPE OR PRINT ALL INFORMATION EXCEPT FOR SIGNATURES

If space provided in any section proves inadequate,
information may be continued on additional sheets of
paper and attached to the application.

Application postmark deadline April 30th, 2026 at 5:00 PM

APPLICATION DATA

STUDENT NAME LAST _____ FIRST _____ MIDDLE INITIAL _____
PERMANENT HOME NUMBER _____ STREET _____ APARTMENT # _____
MAILING ADDRESS CITY _____ STATE _____ ZIP CODE _____
DATE OF BIRTH MONTH _____ DATE _____ YEAR _____ PHONE _____
SOCIAL SECURITY NUMBER _____

APPLICATION PARENT OR GUARDIAN INFORMATION

PARENT NAME LAST _____ FIRST _____ MIDDLE INITIAL _____
EMPLOYER _____ EMPLOYER LOCATION _____ STATE _____
PARENT PLACE OF WORK: ☐ AERONAUTICAL ☐ AMERICOLD ☐ DANONE ☐ TRINITY METRO STATE _____
☐ BIMBO ☐ UPS ☐ SCHWERMAN ☐ SAFRAN ☐ REFRESCO ☐ MOLSON COORS LAST 4 # SSN _____
WORK PHONE _____ EMPLOYEE ID # _____
RELATIONSHIP TO APPLICATION APPLICANT IS A DEPENDENT OF TEAMSTER 767 ☐ YES ☐ NO

HIGH SCHOOL DATA

SCHOOL _____
NAME _____ **GRADUATION DATE:** MONTH _____ YEAR _____
PRINCIPAL _____ **TELEPHONE** _____
ADDRESS _____ **CITY** _____ **STATE** _____
ZIP _____

SCHOOL DATA

NAME OF SCHOOL YOU PLAN TO ATTEND (IF UNKNOWN, PLEASE LIST IN ORDER OF PREFERENCE). _____ **CITY** _____ **STATE** _____ **MAJOR COURSE OF STUDY** _____
_____ **CITY** _____ **STATE** _____
☐ 4 YR. COLLEGE OR UNIVERSITY ☐ 2 YR COMMUNITY OR JUNIOR ☐ OTHER, EXPLAIN _____
EXPECTED MONTH/YR OF GRADUATION _____
APPLICANT HOUSING ☐ LIVE ON CAMPUS ☐ LIVE OFF CAMPUS ☐ COMMUTE FROM HOME

WORK EXPERIENCE

DESCRIBE YOUR WORK EXPERIENCE OVER THE PAST FOUR YEARS. PLEASE INCLUDE THE DATES OF EMPLOYMENT FOR EACH JOB, THE APPROXIMATE NUMBER OF HOURS WORKED PER WEEK, AND THE AMOUNT EARNED.

Company/Position	From Month-Year	To Month-Year	Hours per Week	Amount Earned

ACTIVITIES AWARDS AND HONORS

PLEASE LIST ALL SCHOOL AND COMMUNITY ACTIVITIES YOU PARTICIPATED IN DURING HIGH SCHOOL, INCLUDING ANY CLUBS, SPORTS, VOLUNTEERING, AWARDS, OR LEADERSHIP ROLES.

Activity	No. of Years Particip.	Special Award Honors	Offices Held	Activity	No. of Years Particip.	Special Award Honors	Offices Held

MAKE A STATEMENT OF YOUR PLANS AS THEY RELATE TO YOUR EDUCATIONAL AND CAREER OBJECTIVE AND FUTURE GOALS.

GOALS AND ASPIRATIONS
